

CURRICULUM VITAE

RICHARD BETT

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Permanent Resident of U.S.

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The Johns Hopkins University
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EDUCATION

B.A. Oxford University, 1980, Literae Humaniores (Classics and Philosophy). First Class Honours, Final Examinations, 1980; First Class Honours, Honour Moderations in Greek & Latin Literature, 1978.

Ph.D. University of California, Berkeley, 1986, Philosophy. Dissertation Title: "Moral Scepticism: Why Ask 'Why Should I be Moral?'"

CURRENT POSITION

Professor and Acting Chair of Philosophy, The Johns Hopkins University; secondary appointment in Classics

PREVIOUS POSITIONS

Assistant Professor of Philosophy, University of Texas at Arlington, 1986-1991

Visiting Assistant Professor of Philosophy, Johns Hopkins, January-June 1991

Assistant Professor of Philosophy, Johns Hopkins, 1991-1994

Associate Professor of Philosophy, Johns Hopkins, 1994-2000; secondary appointment in Classics, 1996-2000

Acting Executive Director, The American Philosophical Association, January 2000-June 2001

PUBLICATIONS

a) Books

Sextus Empiricus, *Against the Ethicists (Adversus Mathematicos XI)*: Introduction, Translation and Commentary (Oxford: Clarendon Press, 1997, paperback 2000). Pp. xxxiv + 302

Pyrrho, his Antecedents and his Legacy (Oxford: Clarendon Press, 2000, paperback 2003). Pp. xi + 264

Sextus Empiricus, *Against the Logicians (Adversus Mathematicos VII-VIII)*: Introduction, Translation and Notes (Cambridge: Cambridge University Press, 2005). Pp. xlv + 207

The Cambridge Companion to Ancient Scepticism (editor) (Cambridge University Press, 2010)

b) Articles

- “Immortality and the Nature of the Soul in the *Phaedrus*”, *Phronesis* XXXI (1986), 1-26; reprinted in a) Gail Fine, ed., *Plato 2: Ethics, Politics, Religion, and the Soul* - Oxford Readings in Philosophy (Oxford: Clarendon Press, 1999), 425-449, b) Ellen Wagner, ed., *Essays on Plato's Psychology* (Lanham, MD: Lexington Books, 2001), 335-362
- “Scepticism as a Way of Life and Scepticism as ‘Pure Theory’”, in Whitby, Hardie and Whitby, eds., *Homo Viator: Classical Essays for John Bramble* (Bristol Classical Press and Bolchazy-Carducci, 1987), 49-57
- “Is Modern Moral Scepticism Essentially Local?”, *Analysis* 48 (1988), 102-107
- “Carneades’ *Pithanon*: A Reappraisal of Its Role and Status”, *Oxford Studies in Ancient Philosophy* VII (1989), 59-94
- “The Sophists and Relativism”, *Phronesis* XXXIV (1989), 139-169; reprinted in Terence Irwin, ed., *Classical Philosophy: Collected Papers*, vol.2 (Garland Publishing, 1995), 189-219
- “Carneades’ Distinction Between Assent and Approval”, *The Monist* 73 (1990), 3-20; reprinted in Terence Irwin, ed., *Classical Philosophy: Collected Papers*, vol.8 (Garland Publishing, 1995), 19-36
- “Scepticism and Everyday Attitudes in Ancient and Modern Philosophy”, *Metaphilosophy* 24 (1993), 363-381
- “Aristocles on Timon on Pyrrho: the Text, its Logic and its Credibility”, *Oxford Studies in Ancient Philosophy* XII (1994), 137-181
- “What did Pyrrho Think about ‘The Nature of the Divine and the Good’?”, *Phronesis* XXXIX (1994), 303-337
- “Sextus’ *Against the Ethicists*: Scepticism, Relativism or Both?”, *Apeiron* 27 (1994), 123-161
- “Hellenistic Essays Translated”, Review Article on Jacques Brunschwig, *Papers in Hellenistic Philosophy*, *Apeiron* 29 (1996), 75-97
- Entries on Ancient Skepticism, Carneades and Clitomachus in Donald J. Zeyl, ed., *The Encyclopedia of Classical Philosophy* (Westport, CT: Greenwood Press, 1997)
- “A Note on the Text of Stobaeus II.77,11”, *Hermes* 126 (1998), 385-387
- “The Sceptics on Emotions”, in Troels Engberg-Pedersen & Juha Sihvola, eds., *The Emotions in Hellenistic Philosophy* (Dordrecht: Kluwer, 1998), 197-218
- “Reactions to Aristotle in the Greek Sceptical Traditions”, *Méthexis: Revista Internacional de Filosofía Antigua* XII (1999), 17-34; invited paper for special issue entitled “La recepción de Aristóteles en el pensamiento post-aristotélico hasta el año 230”
- “What does Pyrrhonism have to do with Pyrrho?”, in *Ancient Skepticism and the Skeptical Tradition: Acta Philosophica Fennica* 66 (2000), 11-33
- “On the Pre-History of Pyrrhonism”, *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 15 (2000), 137-166
- “Nietzsche on the Sceptics and Nietzsche as Skeptic”, *Archiv für Geschichte der Philosophie* 82 (2000), 62-86
- “Pyrrho”, in Edward Zalta (ed.), *Stanford Encyclopedia of Philosophy*, online: original version 2002, <http://plato.stanford.edu/archives/fall2002/entries/pyrrho/>, revised version 2006, <http://plato.stanford.edu/archives/sum2006/entries/pyrrho/>

(Articles, continued)

“Timon of Phlius”, in Edward Zalta (ed.), *Stanford Encyclopedia of Philosophy*, online: original version 2002, <http://plato.stanford.edu/archives/fall2002/entries/timon-phlius/>, revised version 2006, <http://plato.stanford.edu/archives/sum2006/entries/timon-phlius/>

“Is there a Sophistic Ethics?”, *Ancient Philosophy XXII* (2002), 235-262

“Rationality and Happiness in the Greek Skeptical Traditions”, in Jiyuan Yu & Jorge J. E. Gracia, eds., *Rationality and Happiness: From the Ancients to the Early Medievals* (Rochester, NY: University of Rochester Press, 2003), 109-134

“L’utilité des *technai*”, in C. Lévy, B. Besnier & A. Gigandet, eds., *Ars et Ratio. Sciences, arts et métiers dans la philosophie hellénistique et romaine*. Actes du Colloque international organisé à Créteil, Fontenay et Paris du 16 au 18 octobre 1997. *Collection Latomus 273* (2003), 33-48

Entry on Ancient Epistemology in *The New Dictionary of the History of Ideas* (New York: Charles Scribner’s Sons, 2005), vol. 2, 687-689

“Le signe dans la tradition pyrrhonienne”, in José Kany-Turpin, ed., *Signe et prédiction dans l’antiquité* (Saint-Étienne: Publications de l’Université de Saint-Étienne, 2005), 29-48

“Stoic Ethics”, in Mary Louise Gill & Pierre Pellegrin, eds., *A Companion to Ancient Philosophy* (Oxford: Blackwell 2006), 530-548

“Socrates and the Sceptics”, in Sara Ahbel-Rappe and Rachana Kamtekar, eds., *A Companion to Socrates* (Oxford: Blackwell, 2006), 298-311

Entry on Plato and his Predecessors in *The Encyclopedia of Language and Linguistics* (Oxford: Elsevier, 2nd edition 2006), vol. 9, 633-636

“La double ‘schizophrénie’ d’*Adversus Mathematicos* I-VI, et son origine historique”, in Joëlle Delattre, ed., *Sur le Contre les professeurs de Sextus Empiricus* (Editions du Conseil Scientifique de l’Université Charles-de-Gaulle – Lille 3: Lille, 2006), 17-34

“Sceptic Optics?”, *Apeiron* 40, #1 (March 2007), 95-121 (see also Erratum, vol. 40, #2, 122)

“Nietzsche, the Greeks and Happiness”, *Philosophical Topics* 33, #2 – *Nietzsche*, ed. Edward Minar and Randall Havas (2005 – but published in 2008), 45-70

“What Kind of Self Can a Greek Sceptic Have?”, in *Ancient Philosophy of the Self*, ed. Pauliina Remes and Juha Sihvola (Springer: New Synthese Historical Library, 2008), 139-154

Entries on Aenesidemus, Diodorus Cronus, Carneades, Sextus Empiricus, Timon, Protagoras and Louvrensis opticus for *Encyclopedia of Ancient Natural Scientists*, ed. Paul T. Keyser and Georgia Irby-Massie (Routledge, 2008)

“Sextus Empiricus”, in *History of Western Philosophy and Religion*, Volume 1: Ancient Philosophy and Religion, ed. Nick Trakakis and Graham Oppy (Acumen Publishing, forthcoming)

“Beauty and its Relation to Goodness in Stoicism”, in *Ancient Models of Mind: Studies in Human and Divine Rationality*, ed. David Sedley and Andrea Nightingale (Cambridge, forthcoming)

“Pyrrhonian Skepticism”, in *The Routledge Companion to Epistemology*, ed. Sven Bernecker and Duncan Pritchard (forthcoming)

“Ancient Scepticism”, in *Oxford Handbook of the History of Ethics*, ed. Roger Crisp (forthcoming)

(Articles, continued)

“Socratic Ignorance”, in *The Cambridge Companion to Socrates*, ed. Donald Morrison (forthcoming)

“Skepsis in der Kaiserzeit”, in Christoph Horn, Christoph Riedweg & Dietmar Wyrwa, eds., *Grundriß der Geschichte der Philosophie - Philosophie der Antike, Band 5: Philosophie der Kaiserzeit und Spätantike* (Basel: Schwabe, forthcoming)

“Stoicism”, in *Oxford Encyclopedia of Ancient Greece and Rome* (forthcoming)

Introduction and “Scepticism and Ethics”, in *The Cambridge Companion to Ancient Scepticism*, ed. Richard Bett (forthcoming)

c) Book Reviews

G. Sayre-McCord, ed., *Essays on Moral Realism: Canadian Philosophical Reviews IX* (1989), 252-4

Leo Groarke, *Greek Scepticism: Anti-Realist trends in Ancient Thought: Ancient Philosophy* 13 (1993), 243-52

Jonathan Barnes, *The Toils of Scepticism: Journal of Hellenic Studies* 113 (1993), 199-200

Nicholas Denyer, *Language, Thought and Falsehood in Ancient Greek Philosophy: Journal of Hellenic Studies* 113 (1993), 192-3

Julia Annas, *Hellenistic Philosophy of Mind: Ancient Philosophy* 14 (1994), 192-200

Carlos Lévy, *Cicero Academicus: Recherches sur les Académiques et sur la Philosophie Cicéronienne: Philosophical Review* 103 (1994), 572-4

Paul Oskar Kristeller, *Greek Philosophers of the Hellenistic Age: Journal of the History of Philosophy* XXXIII (1995), 514-16

Jacques Brunschwig & Martha C. Nussbaum, eds., *Passions and Perceptions: Studies in Hellenistic Philosophy of Mind: Ancient Philosophy* 15 (1995), 283-6

Julia Annas and Jonathan Barnes, *Sextus Empiricus: Outlines of Scepticism: Journal of Hellenic Studies* 115 (1995), 211-12

Julia Annas, *The Morality of Happiness: International Studies in Philosophy* 28 (1996), 108-9

José Raimundo Maia Neto, *Machado de Assis, the Brazilian Pyrrhonian: Manuscripto* (Brazil) XIX, no.1 (April 1996), 257-67

“Once again on Maia Neto, Machado, Montaigne, Pascal and Sextus”, comments on author's reply to the previous item: *Manuscripto* XIX, no.2 (October 1996), 225-32

Sesto Empirico, *Contro gli etici: Introduzione, edizione, traduzione e commento a cura di Emidio Spinelli: Review of Metaphysics* 50 (1996), 182-3

Myles Burnyeat & Michael Frede, eds., *The Original Sceptics: A Controversy: Philosophy in Review* (formerly *Canadian Philosophical Reviews*) 18 (1998), 402-4

Sextus Empiricus, *Against the Grammarians*, translated with an introduction and commentary by David Blank: *Classical World* 92 (1999), 465-6

Voula Tsouna, *The Epistemology of the Cyrenaic School: Ancient Philosophy* 19 (1999), 404-7

Lawrence Becker, *A New Stoicism: Mind* 109 (2000), 559-61

Richard Sorabji, *Emotion and Peace of Mind: From Stoic Agitation to Christian Temptation: Mind* 111 (2002), 714-18

(Book Reviews, continued)

Charles Brittain, *Philo of Larissa: The Last of the Academic Sceptics*: Bryn Mawr Classical Review (2002), online: <http://ccat.sas.upenn.edu/bmcr/2002/2002-07-08.html>

Alan Bailey, *Sextus Empiricus and Pyrrhonian Scepticism*: *Philosophical Review* 112 (2003), 102-4

Nicholas White, *Individual and Conflict in Greek Ethics: Philosophy and Phenomenological Research* 71, no.1 (July 2005), 246-8

Tad Brennan, *The Stoic Life: Emotions, Duties, and Fate*: *Philosophy and Phenomenological Research* 76, no.2 (March 2008), 504-6

Richard Dufour, ed., *Chrysippe: oeuvre philosophique*, vol.s I and II: *Archiv für Geschichte der Philosophie* 90 (2008), 235-8

Dorothea Frede and Brad Inwood, eds., *Language and Learning: Philosophy of Language in the Hellenistic Age*: *Phoenix* LXII, no.s 1-2 (Spring/Summer 2008), 216-18

Margaret Graver, *Stoicism and Emotion*: *Classical Review* 59, no.1 (2009), 77-9

d) Other

Contribution to "Forum Follow-up: How do we Teach?", *The Teaching Professor* 2, no.7 (July 1988), 4

Introduction to Selections from Sextus Empiricus, in Steven M. Cahn, ed., *Classics of Western Philosophy* (Hackett: 6th edition, 2002, and following editions)

SIGNIFICANT PAPERS PRESENTED

"Immortality and the Nature of the Soul in the *Phaedrus*", University of Texas-Arlington, March 1986

"Carneades' *Pithanon*: A Reappraisal of Its Role and Status", Classical Association of the Middle West and South (CAMWS), Apr. 1988

"Can Carneades Live His Scepticism?", American Philosophical Association (APA) (Pacific Div.), Mar. 1989

"The Sophists and Relativism", CAMWS, Mar. 1989

"The Sophists and Relativism", University of Kansas, January 1990

"The Sophists and Relativism", Johns Hopkins University, February 1990

David Hoekema, *Rights and Wrongs* (Author Meets Critics), APA (Pacific Div.), Mar. 1990

"Insulation in Ancient and Modern Philosophy", APA (Central Div.), Apr. 1990

Comments on Debra Modrak, "Can the Dualist Answer Sextus?", APA (Pacific Div.), Mar. 1991

Comments on James Celarier, "Matter and Individuation in Aristotle", Tri-College Colloquium, Johns Hopkins U., May 1991

"Doubts about Empirical Knowledge in Early Greek Philosophy, and their Relation to the Birth of Scepticism", Princeton Classical Philosophy Colloquium, Dec. 1991

Comments on Kurt Pritzl, "Opinions as Appearances: *Endoxa* in Aristotle", APA (Eastern Div.), Dec. 1992

(Significant Papers Presented, continued)

- “Sextus' *Against the Ethicists*: Scepticism, Relativism or Both?”, APA (Pacific Div.), Mar. 1993
- “Nietzsche on the Sceptics and Nietzsche as Sceptic”, Paris, June 1996: Conference title - “Le défi sceptique: Variantes antiques, modernes et postmodernes”.
- “What does Pyrrhonism have to do with Pyrrho?”, Helsinki, Aug. 1996: Conference title - “Ancient Scepticism and the Sceptical Tradition”.
- Comments on Edward Blatnik, “On How to Approach the Pyrrhonist”, APA (Eastern Div.), Dec. 1996
- Comments on Joseph Huster, “Responding to Immoralism”, APA (Pacific Div.), Mar. 1997
- “What does Pyrrhonism have to do with Pyrrho?”, Society for Ancient Greek Philosophy, Mar. 1997
- “L'utilité des *technai*”, Paris, Oct. 1997: Conference title - “La représentation théorique des sciences, des arts et des métiers dans la philosophie hellénistique et romaine”
- “What does Pyrrhonism have to do with Pyrrho?”, Chicago, Apr. 1998: Conference title - “Ancient Epistemologies”
- “On the Pre-History of Pyrrhonism”, Harvard U., Dec. 1998; presented as part of the 1998-1999 program of the Boston Area Colloquium in Ancient Philosophy. This visit also included seminars delivered to the Classics Dept. (“Pyrrho the Non-Sceptic”) and to the Philosophy Dept. (“Pyrrho and Pyrrhonism: Differences and Similarities”)
- Comments on Harald Thorsrud, “Pyrrhonian and Academic Sceptics on the Purpose of Inquiry”, APA (Eastern Div.), Dec. 1998
- Presentation for symposium (with Lawrence Becker and Nancy Sherman) entitled “Classical Moral Philosophy: Contemporary Applications”, Catholic U., Feb. 1999
- “Nietzsche on the Sceptics and Nietzsche as Sceptic”, School of Philosophy, Catholic U., Feb. 1999
- “*Pyrrho, his Antecedents and his Legacy*: Some Central Themes”, Dept. of Philosophy, U. of York (England), July 1999
- “Is there a Sophistic Ethics?”, Dept.s of Classics & Philosophy, U. of Leiden, Nov. 1999
- “On the Pre-History of Pyrrhonism”, Joint Research Institute in Philosophy, Universities of Leiden and Utrecht, Nov. 1999
- “The Sophists as Social Scientists”, Dept. of Philosophy, U. of Helsinki, Nov. 1999
- “*Pyrrho, his Antecedents and his Legacy*: Some Central Themes”, Dept. of Philosophy, U. of Helsinki, Nov. 1999
- “Y a-t-il une éthique sophiste?”, Centre d'études sur la philosophie hellénistique et romaine, U. of Paris, Nov. 1999
- “Is there a Sophistic Ethics?”, Dept. of Greek & Latin, University College London, Nov. 1999
- “Is there a Sophistic Ethics?”, Dept. of Classics, Pennsylvania State U., Nov. 2000
- “Is there a Sophistic Ethics?”, Dept. of Philosophy, U. of Virginia, Jan. 2001
- Comments on Timothy O'Keefe, “The Cyrenaics on Pleasure, Happiness and Future-Concern”, APA (Central Div.), May 2001
- Comments on Martha Nussbaum, “Duties of Justice, Duties of Material Aid: Cicero's Problematic Legacy”, Roberts Lecture, Dickinson College, Sep. 2001

(Significant Papers Presented, continued)

- “Rationality and Happiness in the Greek Skeptics”, Dept. of Philosophy, U. of Utah, Nov. 2001
- Panelist for invited Symposium, “The Global Role of U.S. Philosophy”, APA (Pacific Div.), March 2002
- Comments on Michael Papazian, “The ‘Ontological’ Argument of Diogenes of Babylon”, APA (Central Div.), April 2002
- “Le signe dans la tradition pyrrhonienne”, Centre d’études sur la philosophie hellénistique et romaine, U. of Paris, May 2002
- “Rationality and Happiness in the Greek Skeptics”, Oxford U. (Corpus Christi College), May 2002
- Comments on Eric Brown, “Minding the Gap in Plato’s *Republic*” (Symposium Paper), APA (Pacific Div.), March 2003
- “La double ‘schizophrénie’ d’*Adversus Mathematicos* I-VI, et son origine historique”, U. of Lille, March 2003: Conference title – “Sextus Empiricus et le Contre les professeurs”(keynote speaker)
- “Le signe dans la tradition pyrrhonienne”, U. of Lille, April 2003
- Response to 3 papers, Ancient Studies Colloquium, Johns Hopkins U., May 2003: Colloquium title – “Ancient Databases”
- “The Double ‘Schizophrenia’ of *Adversus Mathematicos* 1-6, and its Historical Origins”, Dept. of Philosophy, U. of Texas at Austin, July 2003
- “What Kind of Self is a Greek Sceptic Entitled to?”, U. of Helsinki, August 2003: Conference Title – “The Self in Ancient Thought”
- “The Sophists on Language and Thought”, Dept.s of Philosophy & Classics, U. of Toronto, Oct. 2003
- Comments on Nicholas Smith, “Socrates on how Wrongdoing Damages the Soul”, International Socrates Symposium, Texas Christian University, April 2004
- “Greek Scepticism and the Self”, Philosophy in Assos (Turkey), July 2004: Conference Title – Ancient Scepticism
- “Socrates and the Sceptics”, 10th Annual Arizona Colloquium in Ancient Philosophy, February 2005: Conference Title – The Socratic Legacy
- Discussion Participant, workshop for contributors to *Ueberwegs Grundriss Antike*, Neubearbeitung Band 5: Kaiserzeit und Spätantike, Klassisch-Philologisches Seminar, U. of Zürich, March 2005
- “Scepticism, Rationality and a Happy Life”, Facoltà di Filosofia, U. of Rome “La Sapienza”, March 2005
- “Greek Scepticism and Indian Philosophy: Similarities, Influences or What?”, Society for Indian Philosophy and Religion, APA (Pacific Division), March 2005
- “Sextus Empiricus and Religion”, Dept. of Philosophy, U. of Iceland, November 2005
- Panelist for “What Keeps Going Wrong with the APA?”, Special Session Arranged by the APA Committee on the Status and Future of the Profession and the Society of Philosophers in America, APA (Eastern Division), Dec. 2005
- Invited participant, Virtue Ethics workshop, Institute of Humane Studies (George Mason U.), March 2006

(Significant Papers Presented, continued)

“Ancient Scepticism and (Ancient) Religion”, Dept. of Philosophy, U. of North Carolina-Wilmington, April 2006

“Le bon et le beau selon les Stoiciens”, Centre d’études sur la philosophie hellénistique et romaine, U. of Paris, June 2006

“The Stoics on Beauty and Goodness”, Institute of Classical Studies, U. of London, June 2006

Comments on Tony Roark, “On a Moment’s Notice: Aristotle on Perceiving Instants in Time”, APA (Pacific Division), April 2007

Invited participant (and discussion leader for 1 session), Mayweek Seminar, Faculty of Classics (ancient philos. section), U. of Cambridge, May 2007. Text – Diogenes Laertius book 9

“Can an ancient Greek sceptic be *eudaimôn* (or happy)? And what difference does the answer make to us?”, Philosophy in Assos (Turkey), July 2007: Conference Title – The Concept of Happiness in Ancient Philosophy and Contemporary Ethics

“*Against the Physicists* on Gods (*M IX.13-194*)”, Symposium Hellenisticum, Delphi (Greece), August 2007: Conference Topic – Sextus Empiricus, *Against the Physicists*

“Beauty and its Relation to Goodness in Stoicism”, Berkeley, CA, September 2007: Conference Title – Models of Mind (conference in honor of Tony Long)

“Sextus Empiricus and Religion”, Dept. of Philosophy, Purdue University, February 2008

“How Ethical can an Ancient Sceptic Be?”, Center for Hellenic Studies (Washington, DC Area Symposium in Ancient Philosophy), February 2008

“Beauty and its Relation to Goodness in Stoicism”, Dept. of Classics, Northwestern University, May 2008

“How Ethical Can an Ancient Sceptic Be?”, NYU La Pietra Conference (Florence, Italy), June 2008: Conference title – Skepticism: Ancient Modern and Contemporary

“How Ethical Can an Ancient Sceptic Be?”, Universidad Nacional de Lanús, Buenos Aires, August 2008: Conference title – Ancient Pyrrhonism and its Influence on Modern and Contemporary Philosophy

“Socratic Ignorance”, Towson University Undergraduate Philosophy Conference (keynote speaker), April 2009

“Les Stoïciens ont-ils inventé les droits de l’homme?”, Séminaire de philosophie ancienne (Univ. Paris 1/CNRS/Univ. Lille 3), Lille, France, May 2009: Topic of this meeting – *Philia & Dikê* in Hellenistic Philosophy

WORK IN PROGRESS

“Can an ancient Greek sceptic be *eudaimôn* (or happy)? And what difference does the answer make to us?”, for 2007 Philosophy in Assos proceedings volume

“*Against the Physicists* on Gods (M IX.13-194)”, for 2007 Symposium Hellenisticum proceedings volume

“How Ethical Can an Ancient Sceptic Be?”, for 2008 Buenos Aires conference proceedings volume

Translation of Sextus Empiricus, *Against the Physicists* (contract with CUP)

“Nietzsche and the Romans”, for special issue of *Journal of Nietzsche Studies*

COURSES TAUGHT

a) Johns Hopkins University (Spring 1991-present)

Introductory: Greek Philosophy, Greek Conceptions of Human Nature and Society (freshman seminar), Good and Bad in Ancient Greece (freshman seminar), Highlights of Ancient Greek Philosophy (freshman seminar), Socrates in Context (freshman seminar), Great Books (team-taught, interdisciplinary: including as lead faculty member)

Intermediate: Hellenistic Philosophy, Aristotle, Nietzsche, Plato and his Predecessors, Aristotle’s *Ethics* (team-taught)

Graduate: Ancient Scepticism, Plato, Free Will (portion of jointly taught seminar for entering students), The Sophistic Era, Early Greek Ethical and Political Thought, Stoic Ethics, Reading the Presocratics in Greek (Classics Dept.), History of Scepticism (team-taught)

b) U.T. Arlington (Fall 1986-Fall 1990)

Introductory: Contemporary Moral Problems, Philosophical Writers, Critical Thinking

Honors: The Greeks (team-taught, interdisciplinary)

Advanced Undergraduate: Ancient Philosophy (Thales to Aristotle), Hellenistic & Roman Philosophy, Ethics, Nietzsche & his Influences

Graduate (Humanities): Plato, History of Ethics, Greek Philosophy & Literature

c) U.C. Berkeley (as Graduate Student Instructor, Spring 1986)

Introductory: Moral and Political Philosophy

OTHER ACADEMIC ACTIVITIES

Peer Reviewer, European Research Council (2009-2013)

Affiliate faculty member, Singleton Center for the Study of Pre-Modern Europe, 2008-

Editorial Board member, *Apeiron*, 2000-

Referee for *Archiv für Geschichte der Philosophie* (1999, 2000, 2006), *Polity* (1998), *Manuscrito* (1997, 1998), *Ancient Philosophy* (1997, 1999, 2001, 2003, 2005 (twice), 2006), *Apeiron* (1995, 1997, 2000, 2001 (3 times), 2003, 2005, 2007), *Proceedings of the Boston Area Colloquium in Ancient Philosophy* (1994), *Journal of the History of Philosophy* (1990-4 (4 times), 2002, 2005, 2007), *Nous* (2002), *Internet Encyclopedia of Philosophy* (2002), *Hume Studies* (2003, 2005, 2007, 2008), *Phoenix* (2003), *Journal of Philosophical Research* (2008), *Classical Journal* (2008), *Journal of Nietzsche Studies* (2009, twice), *Classical Philology* (2009)

External evaluator for faculty promotions, 1995, 2001, 2003, 2005 (2), 2006, 2007 (3), 2008 (3), 2009

Manuscript evaluator, Penn State Press (2006), Cambridge University Press (2003), Oxford University Press (1997, 2006, 2007), Johns Hopkins University Press (1996), Ardsley House Publishers (1993)

Proposal evaluator, Cambridge University Press (2003), Acumen Publishing (2004, twice; 2007), Blackwell Publishing (2007), Oxford University Press (2007)

International referee, Academy of Finland Research Council for Culture and Society, 2001, 2009 (Panel Chair)

External reviewer, Academy of Finland Programme for Centres of Excellence in Research, 2004, 2006

Selection Panelist, ACLS Fellowship Program, 2007, 2008, 2009

Invited participant, JHU Center for Talented Youth and Squire Family Foundation Philosophy Curriculum Conference, 2008

Evaluator of application for Killam Research Fellowship, 1993

APA Colloquium Chair, 1988 (Pacific Div.), 1999 (Central Div.), 2001 (Pacific Div.), 2004 (Pacific Div.), 2006 (Central Div.)

APA Symposium Chair, 2000 (Pacific Div.)

Johns Hopkins Dissertations, 1992-present: Primary adviser for 5 Ph.D. dissertations (3 completed, 2 current); secondary adviser for 10 Ph.D. dissertations (7 completed, 3 current); 3rd inside member for 2 Philosophy Ph.D. Oral Defense Committees; outside member of 16 Ph.D. Oral Defense Committees (Pol. Sci., N. E. Studies, Hist. of Art, Humanities Center, Classics, German and Romance Languages and Literatures – 2 times as Committee Chair)

Dissertations at other universities: Outside adviser for 1 Ph.D. dissertation (U. of Texas, 2003); preliminary examiner and outside “opponent” for 1 Ph.D. dissertation (U. of Helsinki, 2007-8); external examiner for 1 Ph.D. dissertation (University of Sydney, 2008)

ADMINISTRATIVE APPOINTMENTS

a) Johns Hopkins University

Acting Chair, Philosophy Dept., 2009-2010
Director of Graduate Studies, Philosophy Dept., 2003-
Placement Coordinator, Philosophy Dept., 2003-
Board of Directors, Sachs Fellowship Fund, 2002-
School of Arts and Sciences Dean's Teaching Fellowship Committee, 2004, 2005, 2006, 2007
School of Arts and Sciences Curriculum Committee, 2006-8
Chair, Committee to Revise Philosophy Ph.D. Program, 2002-3
Homewood Schools *ad hoc* appointment/promotion committees, 2001-2, 2002-3, 2007-8
(Chair), 2009 (Chair)
Undergraduate Academic Ethics Board, 2001-4
Chair, Philosophy Graduate Admissions Committee, 1991-4, 1995-9, 2007; also served on the
Committee Spring 1991, 2000-2002, 2006, 2008, 2009
Arts & Sciences Minority Graduate Student Recruitment Committee, 1992-4, 1995-6
Chair, Ancient Philosophy Replacement Search Committee, 1994
Philosophy of Mind Replacement Search Committee, 1998
Ethics Replacement Search Committee, 1999
Senior Ethics Search Committee, 2002-3, 2008-9
Peterson Visiting Assistant Professor Search Committee, 2005, 2008
History of Modern Philosophy Search Committee, 2007-8
Faculty advisor, *Prometheus* (undergraduate philosophy journal), 2001-3, 2006
Thalheimer Selection Committee, Philosophy Dept., 1994, 1996
Miller Prize Selection Committee, Philosophy Dept., 1997, 2002, 2005
Department Liaison, Philosophy/Classics/Art History Librarian search, 1998
Organizer of Philosophy Dept. Colloquium, Spring 1993, 1997-8
Recorder of minutes for Philosophy Dept. meetings, 1991-4, 1995-6

b) American Philosophical Association, etc.

Secretary-Treasurer, APA Eastern Division, 2003-
Assistant to the Chair of the Board, APA, Nov.-Dec. 1999
Acting Executive Director, APA, Jan. 2000-June 2001
Board member, National Humanities Alliance, Jan.-May 2000
Chair, APA Executive Director Search Committee, 2002
Chair, Committee for Revision of APA Constitution and Bylaws, 2002
Chair, APA Committee on Standardization, 2004
APA Eastern Division Executive Committee sub-Committee on Program Improvement, 2004
Chair, APA Eastern Division Executive Committee sub-Committee on Investments, 2005-6
APA Board of Officers Transition Committee, 2005
APA Board of Officers Committee on Revision of APA Constitution and Bylaws, 2005-6
APA Executive Director Search Committee, 2005-6
APA Board of Officers Committee on Committee Budgets, 2006

c) U. of Texas, Arlington

Philosophy Dept. Student Advisor, 1987-90

Philosophy Dept. Representative on Faculty Senate, 1987-90

Faculty Senate Standing Committee on Research and Development, 1987-90

Faculty Senate Nominating Committee, 1989

Philosophy Dept. Tenure and Promotion Committee, 1989-90

Recorder of minutes for Philosophy Dept. meetings, 1987-90

AWARDS, FELLOWSHIPS

Fellowship, Center for Hellenic Studies, Washington DC, 1994-1995

Scholar of Corpus Christi College, Oxford, 1976-80

SOCIETY MEMBERSHIPS: American Philosophical Association
Society for Ancient Greek Philosophy
North American Nietzsche Society
American Association of Philosophy Teachers
American Association of University Professors